



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Neil Williams		Office Sought (if candidate) Senate	District (if any) 33
Mailing Address 2941 Hartert Dr	<input type="checkbox"/> Check if address change.	City and Zip Idaho Falls 83404	Home Phone 529-1982
Name of Political Treasurer John Allen King		City and Zip Idaho Falls 83401	Home Phone 522-5073
Mailing Address 310 Joan	<input type="checkbox"/> Check if address change.	City and Zip Idaho Falls 83401	Home Phone 522-5073
		Work Phone 313-7983	Work Phone 522-8174

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 23 / 2006 through 11 / 17 / 2006

- ☐ 7 Day Pre-Primary Report
 ☐ 30 Day Post-Primary Report
 ☐ October 10 Pre-General Report
☐ 7 Day Pre-General Report
 ☒ 30 Day Post-General Report
 ☐ Annual Report
☐ Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? ☐ Yes ☒ No Is this a Termination Report? ☐ Yes ☒ No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0.00
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 2,047.40	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 820.00	\$ 4,769.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2,867.40	\$ 4,769.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 859.17	\$ 2,760.77
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 2,008.23	\$ 2,008.23
Line 7: Outstanding Debt to Date	\$ 1,000.00	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

I John Allen King, hereby certify that the information
(name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as
required by law.

John Allen King
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Neil Williams	Report Covering the Period From <u>10</u> / <u>23</u> / <u>06</u> to <u>11</u> / <u>17</u> / <u>06</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 4 Total Amount \$ 120.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2 Total Amount \$ 12.32

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 120.00
Itemized Contributions (total all Schedule A sheets)	\$ 700.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 820.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 12.32
Itemized Expenditures (total all Schedule B sheets)	\$ 846.85
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 859.17
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 1,000.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 1,000.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 1,000.00
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Page 1 of 1

Name of Candidate or Committee
Neil Williams

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
10 / 26 / 06	1. Dan Sroufe 1101 Bridgetowne Dr Lodi, CA 95242	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10 / 26 / 06	2. Cindy Edwards 55 N 3300 East Rigby, ID 83442	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
11 / 01 / 06	3. Roger Williams 3560 N La Fontana Way Boise, ID 83702	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,000.00 Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
11 / 02 / 06	4. Jolain Winkler PO Box 27 Council, ID 83612	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ /	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ 700.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 700.00

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Neil Williams

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11 / 01 / 06	1. John McGimpsey 2122 Calkins Idaho Falls, ID 83402	\$ 626.72	\$
Purpose of Above Expenditure: GOTV mailer			
11 / 07 / 06	2. Staples 1999 South 25th Street Idaho Falls, ID 83406	\$ 71.71	\$
Purpose of Above Expenditure: Paper for literature			
11 / 08 / 06	3. Ink Island 2300 E 17th Street Idaho Falls, ID 83404	\$ 32.70	\$
Purpose of Above Expenditure: Ink for literature			
11 / 10 / 06	4. Ink Island 2300 E 17th Street Idaho Falls, ID 83404	\$ 44.36	\$
Purpose of Above Expenditure: Ink for literature			
10 / 31 / 06	5. Staples 1999 South 25th Street Idaho Falls, ID 83406	\$ 71.36	\$
Purpose of Above Expenditure: Paper for literature			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 846.85	\$ 0.00
Total This Page (add columns A & B)			\$ 846.85